

Sundance Area Chamber of Commerce
Tuesday May 20th, 2025 – 11:30am
SSB Meeting Room
Lunch Sponsored by Hughes Law Office

1. Call to Order – President
2. Introductions
3. Administrative
 - a. Minutes
 - b. Bills & Treasurer's Report – Andy Miller
 - c. Administrative Report – Jamie Jessen
4. New Business
 - a. Summer Nights
 - b. Beer Festival
 - c. Other
5. Old Business
 - a. Movies in the Park
 - b. Country Junkin
 - c. Visitor Guide
 - d. Billboard
 - e. Other
6. Committee Reports
 - a. Events Committee
 - i. Ribbon Cutting
 1. Sundance Gunsmithing - May 19th
 2. 1st Caul Services – May 20th During Chamber Meeting
7. Roundtable: Last minute comments

Next meeting scheduled for Tuesday, June 17th at 11:30am at the SSB Meeting Room.
May food Sponsor will be Insurance Options LLC.