## Sundance Area Chamber of Commerce Tuesday September, 16th, 2025 – 11:30am SSB Meeting Room

## Lunch Sponsored by Farm Bureau Financial Services

- 1. Call to Order President
- 2. Introductions
- 3. Administrative
  - a. Minutes
  - b. Bills & Treasurer's Report Andy Miller
  - c. Administrative Report Jamie Jessen
- 4. New Business
  - a. Crook County Promotion Board Guide
  - b. Christmas Parade
  - c. Shop Small
  - d. Ladies Night Block Party
  - e. #Sundance2Bucks
  - f. Other
- 5. Old Business
  - a. Relocation Guide
  - b. Other
- 6. Committee Reports
  - a. Events Committee
    - i. Ribbon Cutting
      - 1. Sundance State Bank Spearfish
      - 2. Crook County Vet Clinic
- 7. Roundtable: Last minute comments

Next meeting scheduled for Tuesday October 21 at 11:30am at the SSB Meeting Room. October food Sponsor will be Powder River Energy.